

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bharatiya Vidya Bhavan - BBMP Public School
2	AFFILIATION NO.(IF APPLICABLE)	830893
3	SCHOOL CODE (IF APPLICABLE)	45975
4	COMPLETE ADDRESS WITH PIN CODE	No. 21, Ward No. 97, 5th Main Road, Kranti Kavi Sarvagya Road, Srirampuram, Bengaluru - 560 021, Bangalore Urban, KARNATAKA - 560021
5	PRINCIPAL NAME	VATSALA SHASTRY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	bhavanbbmp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9686542903

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bhavanbbmpschoo.com/pdf/mandatory_disclose/1663398381_Copy_of_Affiliation.pdf">https://bhavanbbmpschoo.com/pdf/mandatory_disclose/1663398381_Copy_of_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bhavanbbmpschoo.com/pdf/mandatory_disclose/1663397933_Copy_of_Trust_registration.pdf">https://bhavanbbmpschoo.com/pdf/mandatory_disclose/1663397933_Copy_of_Trust_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bhavanbbmpschoo.com/pdf/mandatory_disclose/1663397962_2.3%20Copy%20of%20NOC.pdf">https://bhavanbbmpschoo.com/pdf/mandatory_disclose/1663397962_2.3%20Copy%20of%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bhavanbbmpschoo.com/mandatorypublicdisclosure">https://bhavanbbmpschoo.com/mandatorypublicdisclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	VATSALA SHASTRY
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	8
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SHOBHA SUNDAR SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APARNA MAHESH M S COUNSELLING AND PSYCHOTHERAPY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	18	18	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14850
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MglFeakTDUQ">https://www.youtube.com/watch?v=MglFeakTDUQ</a>